Marriage and relationships

In the lesson we will be going over marriage, and how to function in a marriage according to Yahuah. Also what to expect in a Katubah

Most relationships do not last for several reasons. Keep in mind we are not dealing with worldly marriages but those who are more Yahuah observant.

Miscommunication, or the lack their of.
- Leads to assumptions
- Confusion
- Putting yourself in a shell

Personality {Strength and Weakness}
- Not maintaining the strengths and not working on the weakness
- Not able to understand one another
- Not all righteous people are compatible

Sin {Transgression of the Law}
- Role reversal
- Attitude
- Anger issues

Putting you business out in the street
- Breeds rumors {Lev. 19:16; Pro. 11:11-14, 20:19; 1 Timothy 5:13}
- Bad Counsel
- Chaos

The Culture
- The understanding or lack there of concerning Word
- Feelings and Emotions

If any of these elements are in the marriage or relationship, then the number one thing that holds all this together is lost. Which is trust

In Hebrew the word for covenant is בָּרִית Bariyt [ Means a Pledge, alliance, agreement, covenant etc].

1Kings 5:12 And Yahuah gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

Some or most marriages that end in divorces is because good brothers and sister are in a marriage that was not structured properly

We are going to learn how The scriptures wants us to act towards one another. What we must do is respect and esteem one another. Basically learn how to Honor each other
according the Word, according to Love. And according to Truth. Later in this lesson we will talk about unity.

One thing Men have to understand about being the head of their house, is how to be a leader. Most believe leadership means dictatorship. A proper leader should lead by example.

**Ex. 13:21** And Yahuah went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

- 5148. מְנַחָה (nachah, naw-khaw’); a primitive root; to guide; by implication, to transport (into exile, or as colonists):—bestow, bring, govern, guide, lead (forth), put, straiten.

We have to understand Woman are not made to be initiators. But responders. If the man is the initiator, he is the first to lead.

When a ahkut [h] (Ahkot/sister) meets an ahk (brother). She should understand what makes him an ahk. If he cannot be an ahk, he cannot be an Ahiysh (Ish/husband).

**Ex. 25:20** And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be.

**Lev. 25:14** And if you sell ought unto your neighbor, or buy ought of your neighbor’s hand, you shall not oppress one another:

**Lev. 25:46** And you shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Yashra’al (Yisrael/Israel), you shall not rule one over another with rigor.

**Psa. 133:1** ¶ Behold, how good and how pleasant it is for brethren to dwell together in unity!

What brother means Pictographically: Alef = Strength, Ox, family

- **Judg. 6:15** And he said unto him, Oh my Sovereign, wherewith shall I save Yashra’al (Yisrael/Israel)? behold, my family is poor in Manasseh, and I am the least in my father’s house.

Chet = Fence or hedge. To protect. To separate.

Dictionary of the Targumim and Gesenuis Lexicon

A man has to learn how to be one. Why? Woman are called to one with man. The very definition of man means one.

- **1Kings 4:7** And (Solomon) had twelve officers over all Yashra’al (Israel), which provided victuals for the king and his household: each man his month in a year made provision.
• When a woman gets married, she becomes one in him. She comes under his authority. He is the head of the house. He is to govern and guide her in his house.
  o **Gen. 3:16** ¶ Unto the woman he said, I will greatly multiply your sorrow and your conception; in sorrow you shall bring forth children; and your desire shall be to your husband, and he shall rule over you.
    ▪ מַשָּׁל Mashal means to rule, reign, have dominion, govern, and power over her. Ex. 21:8 If she please not her master, who has betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he has dealt deceitfully with her.

A brother is someone who is strong and family oriented and protects his family. Patterned after the Most High.

• Noteworthy: There are false protectors or brothers. These are those who protect their interest. They capitalize on your situations and give you false protection.

What or who do we give our life to in marriage? Each other, in Yahuah our Al (El)

• **Rom. 7:1** ¶ Know you not, brethren, (for I speak to them that know the law,) how that the law has dominion over a man as long as he lives?

• **Rom. 7:2** For the woman which has an husband is bound by the law to her husband so long as he lives; but if the husband be dead, she is loosed from the law of her husband.

• **Rom. 7:3** So then if, while her husband lives, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

• **1Cor. 7:39** ¶ The wife is bound by the law as long as her husband lives; but if her husband be dead, she is at liberty to be married to whom she will; only in Yahuah.

• **Eccl. 12:13** ¶ Let us hear the conclusion of the whole matter: Fear Alahiym, and keep His commandments: for this is the whole duty of man.
  o **4687. mitsvah, mits-vaw’;** from 6680; a command, whether human or divine (collectively, the Law):—(which was) commanded(-ment), law, ordinance, precept.

We can see the order of mankind’s life. We must Fear Yahuah first. Then Keep His commandments.

**Psa. 111:10** The fear of Yahuah is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endures for ever.
Prov. 1:7 ¶ The fear of Yahuah is the beginning of knowledge: but fools despise wisdom and instruction.

Prov. 9:10 The fear of Yahuah is the beginning of wisdom: and the knowledge of the set-apart is understanding.

Lets take a look at the singular form of Alahiym, pictographically:
(1)  אֲלֵי  אֲל: Alef א = Strength, Ox, family. Lamad ל = Teach, learn, control.

The Word Al means strong controller. He does this by being strong/the strength or the first to teach. This is how Our Al treated us. He lead by example. He showed us His love for us then shared His Instructions and Commandments with us. Then comes the phrase, “If you love me Keep my Commandments”. This is the set pattern for all to follow.

• There is a negative part outside of Our true Al. We can create false Al’s or mighty ones in our life. Basically whoever controls you is your strength, your mighty one. Some believe they are operating under the Fathers order but are really about what or how Yahuah’s order is. To narrow the scope to marriage, men would say the Word or the Law supports my action(s).

Pictographically, let us take a look at the word Life:
(2)  חַי: Chet = Fence or hedge. To protect. To separate. Yad/yod = hand, ability, to aid.

Life according the scriptures starts with Keeping the Laws and Commandments of Yahuah. According the Laws and Commandments it give you long life. So this is our starting point in our life. Pictographically the Chet means to separate to protect [Same definition for set-apart/Qudash]. The hand is your ability your aid to life. Your life must be aliened first. When you have an unconditional love and fear to Yahuah, you will have the wisdom and understanding to love, honor one another.

Before anyone gets together they first must have their life together. From their the responsibility of maintaining this honor and love starts with the Man.

What is honor?
According to society, it is respect that is given to someone who is admired. Good reputation. Good quality or character as judged by other people. High moral standards and behavior.

3519. קָבָד, kabowd, kaw-bode’; rarely קָבָד, kabod, kaw-bode’; from 3513; properly, weight, but only figuratively in a good sense, splendor or copiousness:—glorious(-ly), glory, honor(-able).

3513. קָבָד, kabad, kaw-bad’; or קָבֶד, kbed, kaw-bade’; a primitive root; to be heavy.

Some one you put your weight in. That weight must be measured and supported by the word.
**Is. 58:13** ¶ If you turn away your foot from the shabbath, *from* doing your pleasure on my set-apart day; and call the shabbath a delight, the set-apart of Yahuah, honorable; and shall **honor** him, not doing your own ways, nor finding your own pleasure, nor speaking your own words:

**Is. 58:14** Then shall you delight yourself in Yahuah; and I will cause you to ride upon the high places of the earth, and feed you with the heritage of Ya’aqub {Ya’aqab/Jacob} your father: for the mouth of Yahuah has spoken it.

**Prov. 13:18** ¶ Poverty and shame *shall be to* him that refuses instruction: but he that regards reproof shall be **honored**.

  - **Prov. 6:23** For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

**Psa. 15:1** ¶ Yahuah, who shall abide in your tabernacle? who shall dwell in your set-apart hill?

**Psa. 15:2** He that walks uprightly, and works righteousness, and speaks the truth in his heart.

**Psa. 15:3** *He that* backbites not with his tongue, nor does evil to his neighbor, nor takes up a reproach against his neighbor.

**Psa. 15:4** In whose eyes a vile person is contemned; but he **honors** them that fear Yahuah. *He that* swears to *his own* hurt, and changes not

When we are valued we open our heart, mind and soul.

The same word for honor is the same word for grievous, burdensome, hardened

  - **Ex. 10:1** ¶ And Yahuah said unto Mushah {Moshe/Moses}, Go in unto Pharaoh: *for* I have **hardened** his heart, and the heart of his servants, that I might show these my signs before him:

  - **Genesis 18:20** has grievous.

The opposite happens as well. When one opens there inside door/heart, and they get hurt, they harden their heart, and become grieved. It became heavy, but in a negative sense. They lost value in that person.

**What does honor do in a marriage?**

It allows you to see the value of that person. If you see the value in that person you will give them honor. When you make a person of no value, at some point they become a curse to you.

Understand the purpose of your spouse. Spouses learn your own purpose and allow your spouse to walk in theirs. When we take over the other person’s purpose it brings confusion into the marriage. The Father is not the author of confusion.

**Deut. 22:13** ¶ If any man take a wife, and go in unto her, and hate her,

**Deut. 22:14** And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:
What has happened here? They did not see the value in her anymore. Another way of looking at this would be. If their was a type of woman that a man is looking for, but could not find her. Then along the way a woman likes him but she may not look like the one he really wants. So he decides to marry her. At that time she fills a void that he had. He really does not see the value in her. She may think that He does because of the words that he has said to her. Sometimes Men and woman believe when the man or the woman buys them something they see this as value. But this is false value, false honor.

Later in life there comes a woman that he was looking for. She shows interest in him. What happens now is he starts to treat the woman he has as no value, but the new woman who he really wants; he treats as though she has value. Basically if I delight in a imitation woman, I would delight in her temporarily, then at some point put her in the back seat. She was just temporary, no real value. The problem was not the woman but the man. Honor has changed in the man. There is no real value.

One does not honor until the other one honor’s. Or one does not love until the other loves. This is false honor and false love. Where is the value?

We sometimes fall in love after the flesh. We need to operate after the spirit

• **Rom. 8:5** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

• **Rom. 8:6** For to be fleshly minded is death; but to be spiritually minded is life and peace.
  - Another way of looking at this is I desire to serve Alahiym, and satisfy my fleshly ways. This will not work.

**Mal. 2:14** Yet you say, Wherefore? Because Yahuah has been witness between you and the wife of your youth, against whom you have dealt treacherously: yet is she your companion, and the wife of your covenant.

**Mal. 2:15** And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a righteous seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

**Mal. 2:16** For Yahuah, the Alahiym of Yashra’al (Yisrael/Israel), says that he hates putting away: for one covers violence with his garment, says Yahuah of hosts: therefore take heed to your spirit, that you deal not treacherously. **[We will talk a little about putting away in a few weeks]**.

• **898. ἑαυτὸν bagad, baw-gad’;** a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage:—deal deceitfully (treacherously, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), x very.

*Mashiyach being an example*

**Matt. 4:18 ¶** And Yahusha, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

**Matt. 4:19** And he says unto them, Follow me, and I will make you fishers of men.
Matt. 4:20 And they straightway left their nets, and followed him.

Mashiach taught His bride. Then expected them to go out and teach and walk as He said and did.

Ex. 18:20 And you shall teach them ordinances and laws, and shall show them the way wherein they must walk, and the work that they must do.
Ex. 18:21 Moreover you shall provide out of all the people able men, such as fear Alahiym, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:

Understand this. Before the bride gets married she can say no. Before you marry her whatever you did not like, hair nails eyes or feet. But once you marry her they are now perfect. You are marring who they are, and not what they should be. Not talking about attitudes and rebellion. Little things you can fix with honor and value.

After he teaches her, He gives her a Covenant agreement. Then he goes and prepares a permanent staying place for his bride.

- John 14:2 In my Father’s house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.
- John 14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there you may be also.

Betrothal
How does one go about a betrothal?
First you need to make sure Yahuah is the one bringing you together

- Matt. 19:6 Wherefore they are no more twain, but one flesh. What therefore Alahiym has joined together let not man separate.

Next is to know the elements of the betrothal

Hos. 2:19 And I will betroth you unto me for ever; yea, I will betroth you unto me in righteousness, and in judgment, and in loving-kindness, and in mercies.
Hos. 2:20 I will even betroth you unto me in faithfulness: and you shall know Yahuah.

The five elements must be in the betrothal in order for it to move forward:
1. Righteousness
2. Judgment
3. Loving-kindness
4. Mercies
5. Faithfulness

All five must be taught, learned, and applied to have a successful betrothal.

- Deut. 24:5 ¶ When a man has taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he has taken.
When you agree to a betrothal or any other agreements You are taken on a term in Hebrew called Qadushin. Qadushin means purified/purification. The bride to be is set-apart to the Man. She becomes off limits.

- **Lev. 19:20** And whosoever lies carnally with a woman, that *is* a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

During the one year, you should get to know her. You should go over what is expected in the marriage. You should not defile her. All of these things should be put into recording. The best recording tool in scripture is a Katubah.

What is the purpose of the Katubah? Is Katubah even in the scriptures?

The Katubah is a binding agreement. It gives the rights and responsibilities for the bride and the bridegroom. It is set up to be a protection. You should have 2 witnesses to support and help enforce the Katubah if something was to go wrong.

**Ex. 24:12** ¶ And Yahuah said unto Mushah {Mosheh/Moses}, Come up to me into the mount, and be there: and I will give you tables of stone, and a law, and commandments which I have written; that you may teach them.

3789. צָתוּב kathab, kaw-thab'; a primitive root; to grave, by implication, to write (describe, inscribe, prescribe, subscribe):—describe, record, prescribe, subscribe, write(-ing, -ten).

**Dan. 9:11** Yea, all Yashra’al {Yisarel/Israel} have transgressed your law, even by departing, that they might not obey your voice; therefore the curse is poured upon us, and the oath that *is written* {כְּתוּבָה} in the law of Mushah {Mosheh/Moses} the servant of Alahiym, because we have sinned against him.

*The opposite of honor:*

**1Sam. 2:30** Wherefore Yahuah Alahiym of Yashra’al {Yisrael/Israel} says, I said indeed that your house, and the house of your father, should walk before me for ever: but now Yahuah says, Be it far from me; for them that honor me I will honor, and they that despise me shall be lightly esteemed.

**Curse is the opposite of Honor.**

7043. כָּל qalal, kaw-lal'; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.):—abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), x slight(-ly), be swift(-er), (be, be more, make, re-)vile, whet. Esteem lightly.

*The Word curse is the opposite of honor or esteem.*

**1Pet. 3:7** Likewise, you husbands, dwell with them according to knowledge, giving honor unto the wife, as unto the weaker vessel, and as being heirs together of the favor of life; that your prayers be not hindered.
Rom. 12:4 For as we have many members in one body, and all members have not the same office:
Rom. 12:5 So we, being many, are one body in Mashiyach, and every one members one of another.
Rom. 12:6 Having then gifts differing according to the favor that is given to us, whether prophecy, let us prophesy according to the proportion of faith;
Rom. 12:7 Or ministry, let us wait on our ministering: or he that teaches, on teaching;
Rom. 12:8 Or he that exhorts, on exhortation: he that gives, let him do it with simplicity; he that rules, with diligence; he that shows mercy, with cheerfulness.
Rom. 12:9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.
Rom. 12:10 Be kindly affectionate one to another with brotherly love; in honor preferring one another;
Rom. 12:11 Not slothful in business; fervent in spirit; serving Yahuah;
Rom. 12:12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

What is love?
Eph. 5:25 Husbands, love your wives, even as Mashiyach also loved the assembly, and gave himself for it;
Eph. 5:26 That he might purify and cleanse it with the washing of water by the word,
Eph. 5:27 That he might present it to himself a esteemed assembly, not having spot, or wrinkle, or any such thing; but that it should be set-apart and without blemish.
Eph. 5:28 So ought men to love their wives as their own bodies. He that loves his wife loves himself.

Ahiysh (Husband) is to love his Ahshah (Wife) JUST as Mashiyach loves the called out ones, or the assembly. How did Mashiyach love the assembly?
• By keeping and honoring the Father first.
• Sharing the Word {Laws and Commandments} and purifying and cleansing them {His Bride}

Jer. 31:3 Yahuah has appeared of old unto me, saying, Yea, I have loved you with an everlasting love: therefore with loving-kindness have I drawn you.
• Sometimes when we love someone. Once we get them the loving kindness starts to disappear.

Zech. 8:17 And let none of you imagine evil in your hearts against his neighbor; and love no false oath: for all these are things that I hate, says Yahuah.

Eccl. 5:4 ¶ When you vow {Promise} a vow unto Alahiym, defer not to pay it; for he hath no pleasure in fools: pay that which you have vowed.
Eccl. 5:5 Better is it that you should not vow, than that you should vow and not pay.
Hebrew words for love.

- **Gen. 3:16** = 8669. נָשַׁל tshuwqah, *tesh-oo-kaw*; from 7783 in the original sense of *stretching out after; a longing*—desire.

- Exodus 10:11 = 245. בָּאַשׁ baqash, *baw-kash*; a primitive root; *to search out* (by any method, specifically in worship or prayer); by implication, *to strive after*—ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

- Exodus 34:24 = 2530. חָמָד chamad, *khaw-mad*; a primitive root; *to delight in*—beauty, greatly beloved, covet, delectable thing, (x great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

- Psalms 91:14 2836. חָשַׁה chashaq, *khaw-shak*; a primitive root; to cling, i.e. join, (figuratively) to love, delight in; elliptically *have a delight*, (have a ) desire, long, set (in) love.

- The Hebrew Love that we should strive for in the relationship should be more in the Hebrew of אָבֶּה or Ahabah feminine form.

- **Ex. 20:6** And showing mercy unto thousands of them that love me, and keep my commandments.
  - The range is from friend to Love. Pictographically we have the following:
    - א Alef = strength, beginning
    - ה Hey = Reveal,
    - ב Bet = Inside, House,
    - Strength is revealed inside the House. {This is a Family}

  **Is. 56:7** Even them will I bring to my set-apart mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

  **Is. 2:3** And many people shall go and say, Come you, and let us go up to the mountain of Yahuah, to the house of the Alahiyim of Ya’aqob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of Yahuah from Jerusalem.

Notice that Yahuah has a house. And His house has laws in them. {We cannot have a lawless house}. Next. Is Our house is to be patterned after His house. Why? It prepares us to be in His house. So we must love all of His laws, Commandments, and Judgments. [If you love me keep my commandments].

So many times you may hear. You broke my heart. What that really means is you broke my mind. I cannot think straight. One thing we have to understand is the breaking must be done in mercy, in love, in righteousness.

- **Heb. 4:12** For the word of Alahiyim is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is a discern of the thoughts and intents of the heart.*
Hebrew word for heart is לֶבַע Leb. From the root word לבב labab. Which also means heart, mind, and understanding. Pictographically the lamed ל means teach, learn, control. Bet ב means Family, House, inside. Altogether it means:

- Learned house
- Control the house.
- Teachable house
- Teach the inside house
- Learn the inside house
- Control the inside house {No fits of rage, evil or wicked thoughts}

What happens when learned or teachable house gets hurt?

- It becomes or gets out of control. {Rage, vengeful, hatred, disappointment}.
- It rejects what it has learned, meaning it no longer accepts or respects its source.
- The Heart/Mind starts to equate all that it learned to the person that hurt them. The two become one in that persons eye.
- Harden heart
- Separation and or distance creeps in.
- It loses its peace, and support. Possible Depression sets in.
- Mixing life, Words that was used. The birth of Chaos.

What happens when learned or teachable house learns from another source negatively?

- It loses its understanding, or it becomes Misunderstanding.
- Confusion
- Lies or deception
- Separation

What does the Word have to say about all this?

Proverbs 4:23 Keep your heart with all diligence; for out of it are the issues of life.

Proverbs 4:24 Put away from you a forward mouth, and perverse lips put far from you.

Proverbs 4:25 Let your eyes look right on, and let your eyelids look straight before you.

Proverbs 4:26 Ponder the path of your feet, and let all your ways be established.

Proverbs 4:27 Turn not to the right hand nor to the left: remove your foot from evil.

Proverbs 16:23 ¶ The heart of the wise teaches his mouth, and adds learning to his lips.

Let the Word, the Scriptures be your guide First. If you believe in prayer, and that it changes things, then take it to the one that controls ALL life. Then one who was made the mediator of your Covenant.

Giving evil speech about the woman:

Deuteronomy 22:13 ¶ If any man take a wife, and go in unto her, and hate her,

Deuteronomy 22:14 And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:
Deut. 22:15 Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel’s virginity unto the elders of the city in the gate:
Deut. 22:16 And the damsel’s father shall say unto the elders, I gave my daughter unto this man to wife, and he hates her;
Deut. 22:17 And, lo, he has given occasions of speech against her, saying, I found not your daughter a maid; and yet these are the tokens of my daughter’s virginity. And they shall spread the cloth before the elders of the city.
Deut. 22:18 And the elders of that city shall take that man and chastise him;
Deut. 22:19 And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he has brought up an evil name upon a virgin of Yashra’al (Yisrael/Israel): and she shall be his wife; he may not put her away all his days.
Deut. 22:20 But if this thing be true, and the tokens of virginity be not found for the damsel:
Deut. 22:21 Then they shall bring out the damsel to the door of her father’s house, and the men of her city shall stone her with stones that she die: because she has wrought folly in Yashra’al (Yisrael/Israel), to play the whore in her father’s house: so shall you put evil away from among you.
Deut. 22:22 If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shall you put away evil from Yashra’al (Yisrael/Israel).

Rev. 19:7 Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and his wife has made herself ready.
Rev. 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.
Rev. 19:9 And he says unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he says unto me, These are the true sayings of Alahiym.

What affects a marriage today?
- Past: Family life i.e. your raising. Past relationships.
- Where you receive your information about how a marriage functions {Word or Experience} People.
- Your ability to process situations in the marriage.
  - Cold shoulder towards one another. Not realizing mold will start to grow if it is not dealt with. Hurt, rejection, experience.
- How the marriage was structured, or wants to be structured.
- Culture. And the acceptance of that culture.
- Honor or Value you see in them, or the lack their of
- Finances

How can you sustain a marriage?
- Yahuah must be first in both of your lives, and His Laws and Commandments
- Both must want it to work. Both are willing to do their part.
- Creating and sustaining Law/Instructions in the Marriage.
- Staying in their lane. Not taking over each others responsibilities
• Communication
• Love, which brings Honor and Value.
• Faith/Belief
• Trust

Woman wants the man to see it from their way or perspective. Not considering that the man may process it much differently. What is the solution?
• Consider how each one processes the situation.

This society teaches woman to Think like a man. Why? This promotes at some point to be like a man. Take over the man’s position. I do not need you. There is a difference between, thinking like a man, and understand where the man is coming from.

**Women**

There is nothing wrong with a strong woman. She just need to know how to use her strength correctly. Like brother in the walk that are strong, and strong in the word. But they sometimes use the Word to beat people up, or misrepresent the Word through their actions.

Gen. 2:18 ¶ And Yahuah Alahiym said, *It is* not good that the man should be alone; I will make him an **help meet** for him.

5828. {ezer, ay’-zer; from 5826; aid:—help.
5826. {azar, aw-zar’; a primitive root; to surround, i.e. protect or aid:—help, succour.

**and** a front that is part opposite; specifically a counterpart or mate; usually (adverbially especially with preposition) over against or before: - about (over) against X aloof X far (off) X from over presence X other side sight X to view.

Notice when you read what she is made for:
• Protect
• Aid
• Surround
• In front of or before, Other side,
• Over presence.

As we will see. This woman will be likened to a warrior for her Ahiysh (Husband) and home. If you had a choice what would you want. A woman who is weak, or a woman who has your back.
• Women, do not get on his back meaning literally be on his back.

Prov. 12:4 ¶ A virtuous woman is a crown to her husband: but she that makes ashamed is as rottenness in his bones.

5850. {atarah, at-aw-raw’; from 5849; a crown:—crown.
849. **atar, aw-tar’**; a primitive root; to encircle (for attack or protection); especially to crown (literally or figuratively):—compass, crown, surround.

- **azar, aw-zar’**; a primitive root; to surround, i.e. protect or aid:—help

**buush, boosh**; a primitive root; properly, to pale, i.e. by implication to be ashamed; deprived of hope, put to shame, Hiphil: to delay, by detaining too long, to frustrate.

**Proverbs 31:10**  "Who can find a virtuous woman? for her price is far above rubies.

2428. **chayil, khah-yil**; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength:—able, activity, (+) army, band of men, soldiers, company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+) valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).

Remember that she is called a help meet. The Hebrew word for help; rÅzDo **azar, aw-zar’**; a primitive root; to surround, i.e. protect or aid:—help, succor, is the same word used for when Yashra’al (Yisrael/Israel) cries out to Yahuah. This is the main definition of the word in scripture. It is said like this over 200 time in scripture.

A woman is compared to what is better than rubies: same is compared to wisdom.

- **Proverbs 31:10**  "Who can find a virtuous woman? for her price is far above rubies.

See Misle (Proverbs) 3:13-22

In a righteous and loving woman, these are found in her. Why? These are feminine traits. This would be compared to what woman call, “Woman intuition”. But this can get cloudy when her flesh is involved.

**Proverbs 31:11**  "The heart of her husband does safely trust in her, so that he shall have no need of spoil.

982. **batach, baw-takh’**; a primitive root; properly, to hie for refug; figuratively, to trust, be confident or sure:—be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

She is your Ally. One needs to understand if the spouse is an ally, which means, To unite and form a connection. Then she becomes someone that is powerful. She will conquer life with you. If you take away her ability to walk as a virtuous woman, she becomes a weak, bitter, woman.

Let me give you a character of a weak or feeble woman in scripture:

- **Delilah, del-ee-law’**; from 1809; Feeble:—Delilah, a Philistine woman:—Delilah
Characteristics of Delilah

- Vain
- Covet
- Wreaker of mighty men, and or seeks after mighty men
- Liar, and a betrayer
- Used her personal charm to lure a man to his spiritual and physical destruction. Basically because she is weak, she could make men weak.
- False love, heartless
- Lover of money. Would do anything to get the money
- Disobedient
- Wants control
- Angry

It might be a coincidence that in the name of דלילה you hear the word night. Dropping the dalet [This would not be proper Hebrew grammar, just an observation] you have the word for night.

Samson name means: שمشון Shimshon, shim-shone’; sunlight; like the sun; Shimshon, an Israelite:—Samson. From the root Sun שמש.

Any woman that uses her weakness (She will not see it as a weakness FYI.) to control her Ahiysh/Husband, is operating from the spirit of Delilah.

You trust in your Ahiysh/Husband, and you must trust in your Ahshah/Wife. Why is this important? Because when you need her in war, and you all begin to fight, she may think you might fight her in the process. She is not going to give you her all.

Prov. 31:12 [שָׁלְדוֹת] She will do him good and not evil all the days of her life.
Prov. 31:13 [שָׁלְדוֹת] She seeks wool, and flax, and works willingly with her hands.

- 1875. שָׁלְדוֹת darash, daw-rash’; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship:—ask, x at all, care for, x diligently, inquire, make inquisition, (necro-)mancer, question, require, search, seek (for, out), x surely.

- The opposite is true as well, if not careful: Deut. 18:11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

- Everything is not for you to inquire or make inquisition about. There is a respect to your Ahiysh/Husband that you must abide by. But any danger that may be coming His way your job is to proclaim (Make it known) it. Help prevent injury to your Ahiysh/Husband and the mishpahkan. Even when you are upset.
If not shatan will try to use the weaker vessel. This will hinder prayers and chaos begins.

**Prov. 31:14** [דְּנָ֙ה] She is like the merchants’ ships; she brings her food from afar.

**Prov. 31:15** [דִּבְרֵיהּ] She rises also while it is yet night, and gives meat to her household, and a portion to her maidens.

- 2964. הָ֔דֶּשׁ, teh’-ref; from 2963; something torn, i.e. a fragment, e.g. a fresh leaf, prey, food:—leaf, meat, prey, spoil. [Characteristics of a female lioness].

**Prov. 31:16** [דְּנָ֙ה] She considers a field, and buys it: with the fruit of her hands she plants a vineyard.

- This doesn’t mean the man does nothing. He must take care of HIS house. Some brothers think that she must pay for everything. All he has to do teach the Most Highs word, and protect her. She does ALL the rest.

**Prov. 31:17** [דְּנָ֙ה] She girds [puts on] her loins with strength, and strengthens her arms.

- Eph. 6:14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;
  - o Psa. 119:143 Trouble and anguish have taken hold on me: yet your commandments are my delights.
  - o Psa. 119:151 You are near, O Yahuah; and all your commandments are truth.

**Prov. 31:18** [דְּנָ֙ה] She perceives that her merchandise is good: her candle goes not out by night.

- פּוֹחַ, tah’-am; properly, a taste, i.e. (figuratively) perception; by implication, intelligence; transitively, a mandate:—advice, behavior, decree, discretion, judgment, reason, taste, understanding. {Highlights in respect to the Ahiysh/Husband}

**Prov. 31:19** [דְּנָ֙ה] She lays her hands to the spindle, and her hands hold the distaff. [Closed hands in respect to work]

**Prov. 31:20** [דְּנָ֙ה] She stretches out her hand to the poor; yea, she reaches forth her hands to the needy. [Open hands in respect to helping and blessing]

**Prov. 31:21** [דְּנָ֙ה] She is not afraid of the snow [shine in darkness] for her household: for all her household are clothed with scarlet [to be deep red, dyed twice, same word for the ordinal number 2].

**Prov. 31:22** [דְּנָ֙ה] She makes herself coverings of tapestry; her clothing is silk and purple.

**Prov. 31:23** [דְּנָ֙ה] Her Ahiysh/Husband is known in the gates, when he sits among the elders of the land.

- She is needed most when he is known in the gates. All kinds of people are coming to him.
Prov. 31:24 [םִדָּה] She makes fine linen, and sells it; and delivers girdles unto the merchant.

Prov. 31:25 [רֵזִית] She makes Strength and honor her clothing; and she shall rejoice in time to come.

Prov. 31:26 [זֵיר] She opens her mouth with wisdom; and in her tongue is the law of kindness.

Prov. 31:27 [יעל] She looks well to the ways of her household, and eats not the bread of idleness.

Prov. 31:28 [יָבוּד] Her children arise up, and call her blessed; her husband also, and he praises her.

• 833. נָשָׁה, aw-shar; or נָשָּׁה, aw-share'; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper:—(call, be) blessed, go, guide, lead, relieve.

Prov. 31:29 [לְהַעַל] Many daughters have done virtuously, but you ascend them all.

Prov. 31:30 [רָשָׁע] Favor is deceitful, and beauty is vain: but a woman that fears Yahuah, she shall be praised.

Prov. 31:31 [זָרָה] Give her of the fruit of her hands; and let her own works praise her in the gates.

Each verse is coded alphabetically, from Alef to Tau. There is a hidden message of each word that is at the beginning of each “verse.” Starting in verse 10:

• [א] A virtuous woman, [ב] trust her, [ג] She will do benefit him good [ד] she seeks, she cares for, [ה] She is her existence, [ו] and She rises, [ז] She considers, [ח] She girds, [ט] She perceives, [พฤ] her hands, [פ] her hand, [צ] She is not afraid, [ס] her tapestry [ץ] is known, [ז] fine linen, [ח] Strength and honor, [ט] is in her mouth, [ז] She looks well, [ח] rises up, [ט] Many deceitful, [ץ] Give her [She rises up to those that gives her deceit]

Titus:

Titus 2:3 The aged women likewise, that they be in behavior as becomes set-apartness, not false accusers, not given to much wine, teachers of good things;

• 1228. διάβολος diabolos, dee-ab’-ol-os; from 1225; a traducer; specially, Satan (compare H7854): — false accuser, devil, slanderer

Hebrew gives a fuller meaning
• 6944. קדש qodesh, ko’desh; from 6942; a sacred place or thing; rarely abstract, sanctity:—consecrated (thing), dedicated (thing), hallowed (thing), holiness, (x most) holy (x day, portion, thing), saint, sanctuary.

Titus 2:4 That they may teach the young women to be sober, to love their Ahiysh/husbands, to love their children,
How do you love your Ahiysh/Husband? Just as the scripture and Mashiyach states, “If you love me keep my commandments”.

**Titus 2:5** To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of Alahiym be not blasphemed.

**What command was given in the garden to woman/Wife/Ahshah?**

**Gen. 3:16** ¶ Unto the woman he said, I will greatly multiply your sorrow and your conception; in sorrow you shall bring forth children; and your desire shall be to your husband, and he shall rule over you.

**Gen. 4:7** If you does well, shall you not be accepted? and if you does not well, sin lies at the door. And unto you shall be his desire, and you shall rule over him.

**Things Men should look out for:**

**Prov. 6:23** For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

**Prov. 6:24** To keep you from the evil woman, from the flattery of the tongue of a strange woman.

**Prov. 6:25** Lust not after her beauty in your heart; neither let her take you with her eyelids.

**Prov. 6:32** But whoso commits adultery with a woman lacks understanding: he that does it destroys his own soul.

- 7843. שָׁחַת shachath, shaw-khath'; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively):—batter, cast off, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, x utterly, waste(-r).

**Prov. 9:13** ¶ A foolish woman is clamorous: she is simple, and knows nothing.

- 1993. חַמָּה hamah, haw-maw'; a primitive root (compare 1949); to make a loud sound like Engl. “hum”); by implication, to be in great commotion or tumult, to rage, war, moan, clamor:—clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

**Prov. 14:1** ¶ Every wise woman builds her house: but the foolish plucks it down with her hands.

**Prov. 21:9** ¶ It is better to dwell in a corner of the housetop, than with a brawling [contest, discord or quarrel] woman in a wide house.

**Prov. 21:19** ¶ It is better to dwell in the wilderness, than with a contentious and an angry woman.
Prov. 30:20 Such is the way of an adulterous woman; she eats, and wipes her mouth, and says, I have done no wickedness.

Most relationships dwindle because personalities and Communication. What can help fix these issues?

• Yahuah and His Word
• Fruit of the spirit
  o Gal. 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith.
  o Gal. 5:23 Meekness, temperance: against such there is no law.
  ▪ Matt. 23:23 Woe unto you, scribes and Pharisees, hypocrites! for you pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought you to have done, and not to leave the other undone.

Most of the marriages today was groomed and dictated by the culture we live in.

A pattern in scripture:
Gen. 2:21 ¶ And Yahuah Alahiym caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
Gen. 2:22 And the rib, which Yahuah Alahiym had taken from man, made he a woman, and brought her unto the man.
Gen. 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Gen. 3:1 ¶ Now the serpent was more subtil than any beast of the field which Yahuah Alahiym had made. And he said unto the woman, Yea, has Alahiym said, You shall not eat of every tree of the garden?
Gen. 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
Gen. 3:3 But of the fruit of the tree which is in the midst of the garden, Alahiym has said, You shall not eat of it, neither shall you touch it, lest you die.
Gen. 3:4 And the serpent said unto the woman, You shall not surely die:
Gen. 3:5 For Alahiym doth know that in the day you eat thereof, then your eyes shall be opened, and you shall be as gods, knowing good and evil.

Notice the adversary comes quickly to destroy a marriage or a relationship.

This pattern is throughout all scripture. When you find someone that completes you, their will be a serpent ready to destroy what has been made complete.

Scriptures show how the serpent works in our live. From the time you get married, Be it Ahiysh/Husband and Ahshah/wife, the Creator. He comes to destroys the model picture of Ahiysh/Husband and Ahshash/Wife relationship. The children will be effected next.
Think about this on a bigger scale. The Mashiyach [Bridegroom] goes to His Fathers house to prepare for His bride. When He goes away, who comes trying to destroy your relationship? This pattern has been set from the very beginning.

Adam did not take charge of his house, the rules that was given to him, but allowed the serpent to communicate with his Ahshah.

**1Tim. 2:14** And Adam was not deceived, but the woman being deceived was in the transgression.

Mashiyach has taken on His brides transgression. A lot of us were deceived and transgressed the Fathers Laws and Commandments.

A lot of things we do in our lives seems to be things we did. However we might want to consider that things are happening to us because of things we are not doing.

**Gen. 1:27** So Alahiym created man in his own image, in the image of Alahiym created he him; male and female created he them.

**Man was called Male**
- **2145.  זָכַר zakar, zaw-kawr‘**: from 2142; properly, remembered, i.e. a male (of man or animals, as being the most noteworthy sex)—x him, male, man(child, -kind).
- **2142.  זָכַר zakar, zaw-kar‘**: a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male—x burn (incense), x earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, x still, think on, x well. **Memorial**.

**The Man is the initiator by the following principles**
- Seed [He sows his seed]
- Word [Seed is the Word of Alahiym]
- Truth [The Word is called truth]
- Facts [If you keep the truth it will produce facts]
- Sacrifice [Facts will cause sacrifices, and submitting in love]
- Love [One sacrifices, and submits because they love]
- Unity [Love brings unity]

All seven of these principles are what Mashiyach did for His bride. And what Man must do for his bride.

**Woman was called Female**
- **5347. נֶקֶה nqebah, nek-ay-baw‘**: from 5344; female (from the sexual form)—female.
5344. נָקָב, nāqāb, naw-kab’; a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel):—appoint, blaspheme, bore, curse, express, with holes, name, pierce, strike through. Receive. Set firmly, respond

The wife responds by obeying the righteous Ahiysh.

Gen. 3:16 ¶ Unto the woman he said, I will greatly multiply your sorrow and your conception; in sorrow you shall bring forth children; and your desire shall be to your husband, and he shall rule over you.

• 8669. נְשַׁעְּקָה, nēsh-oo-kaw’; from 7783 in the original sense of stretching out after; a longing:—desire.

The literal definition of this words means to move energetically or aggressive towards a goal. What this means is she will have a desire to take over his rule. Why? In the garden he stepped aside from his duties. She will desire to take over the function of a man.

• This word is only three times in the scriptures.

Gen. 4:7 If you do well, shall you not be accepted? and if you do not well, sin lies at the door. And unto you shall be his desire, and you shall rule over him.

So what this word means in this verse is the desire of the woman will be to take over, but you [man] must rule over her desires. Why? Because you neglected your position. The roles being switched over.

Woman principles

• Word [She receives the seed, which is the Word] {Also the natural seed}
• Response [From the Word she responds]
• Faith [The Word brings faith. Faith comes by hearing the Word of Alahiym]
• Support [Faith brings support]
• Truth [Support of the Word brings truth. Especially when it comes from her man]
• Facts [Truth only produces facts. Facts are what the Woman wants to understand]
• Sacrifice [Submission to her Ahish/Husband]
• Love [Sacrifice and Submission produces love and communication]
• Unity [Communications and love produces unity]
• Completes [Unity makes you complete. Same definition for the word Bride]

Woman tends to be more spiritual than man. Faith, and Spirit, are in the feminine form. Woman like to process things.

Men are more goal or solution oriented. They seek the truth more than the woman. Meaning men will study all day evening and night. Woman study, but I am talking about in general.
What makes them complete is the woman receive the truth from the man, and the man receives the spiritual things from the woman. Fusing them together makes them complete.

- There prayers will not be hindered.
- They can see the Father in their lives.

Noteworthy: Women are usually toned into the spirit, which if not careful can link themselves up with bad spirits. They may catch the spirit of deception. This may explain why the serpent went to the woman.

Men process things differently from the woman.

Example: A Woman has a problem, so she goes to the man because she wants to talk about the situation. She wants you to relate, she wants you to understand. While she is talking he starts to find a solution to her problem. In her mind you are not listening. But in his mind he is. He is gathering ideas and thoughts in his mind. So once he has a solution he may not wait for her to finish what she is trying to say. He interrupts her with his solution. She gets upset and irritated because she may not want a solution, just for him to listen to her. While the woman is talking she hear from her Ahiysh/Husband, “Well why didn’t you do this, or why didn’t you do that”?

She just wants you to listen, sometimes nothing more. It may not satisfy you but it would for her. She may want to know and understand the motive behind things. He may just want the solution.

By nature she wants to declare.

- **Gen. 2:20** And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

  - 5048. נגד neged, neh’-ghed; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; x far (off), x from, over, presence, x other side, sight, x to view.

  - 5046. נגד nagad, naw-gad’; a primitive root; properly, to front, i.e. stand boldly out opposite; specifically, to expose, predict, explain, praise:—bewray, x certainly, certify, declare(-ing), denounce, expound, x fully, messenger, plainly, profess, rehearse, report, show (forth), speak, x surely, tell, utter.

Sometimes she just wants you to sympathize or empathize with her. Then in the end she would be able or willing to hear your solutions or thoughts.

When a man has a problem, he addresses the situation and what he is expecting from the woman is support on what he has come up with already. Meaning, which one is better, A, B, C, D. right or wrong.
Men in general are happy when he is needed. He loves to feel like you need him. While the woman wants to be loved and adored.

Woman love consistency, While man love to do that one big thing. Finish projects and missions, etc. His goal maybe to get her. And once he does the mission is finished. Where as the woman does not see the man as a goal. But someone she can spend time with, share her thoughts, communicate, etc.

- The main thing a man may complain about is, she is trying to change me.
- The main thing a woman complains about is, he does not listen.

Sometimes when a marriage is on the rocks the woman seeks for answers. She has opened herself up to hear from another to understand the problem. If her Man is not listening to her, He will. If her man calls her name and belittles her, he will not. What happens at the end is he may say leave him, or they may develop an attraction towards one another.

Trip planning [Men might say we need to leave early so we can get back on time. Whatever you are wearing is fine.]
Woman might have plans on the way back. They make sure you packed everything and nothing is left behind.

Shopping Woman may spend hours in a mall and come home with nothing. They may try on clothes; try to find a matching outfit and shoes and purse and hat. They want you to be there with them. Notice in many malls their benches set up all through the mall. Those are for the men lol.

Men know what they want or looking for. They go in get it and get out.

- Sh = ש Destroy
- L = ל the authority
- U = ע that established, secures
- M = מ the chaos

7999. שָלָם shalom, shaw-lam’; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications):—make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, x surely.

If you do not do this, you will always have chaos, anger in your life, in your relationship.