How does Yahuah communicate with us?

- Dreams/Visions
- Images
- Words
- Experiences

In this lesson we are going to walk out a dream that Yahusaph {Yosef/Joseph} had, but how His life was actually in the dream.

**Gen. 41:14** Then Pharaoh sent and called Yahusaph {Yosef/Joseph}, and they brought him hastily out of the dungeon {בש”ר בית}: and he shaved himself, and changed his raiment, and came in unto Pharaoh.

- **Gen. 37:22** And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.
- **Gen. 37:24** And they took him, and cast him into a pit: and the pit was empty, there was no water in it.

If he was in a jail, the Hebrew word would have been בֵּית חַסְרָה Baiyt has}{o}har.

Was there ever a time his raiment changed?

- **Gen. 37:23** ¶ And it came to pass, when Yahusaph {Yosef/Joseph} was come unto his brethren, that they stript Yahusaph {Yosef/Joseph} out of his coat, his coat of many colors that was on him;

Notice the stripping of his garment then thrown into a pit, and then the reverse of this happens. He is taken out of a pit and given a garment.

What I want you all to focus on is the chronological order in how these events occurred.

Next is Yahusaph {Yosef/Joseph} was sent to Pharaoh. He is a representation of an authority figure if you will.

The reverse also happens. His Father sends him away.

So what Yahusaph {Yosef/Joseph} is seeing is the reverse of what He went through.
Let’s continue to read what happens next:

- **Gen. 41:15** And Pharaoh said unto Yahusaph\(^1\), I have dreamed a dream, and there is none that can interpret it: and I have heard say of you, that you can understand a dream to interpret it.

- **Gen. 37:9** And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

- **Gen. 37:10** And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that you have dreamed? Shall I and your mother and your brethren indeed come to bow down ourselves to you to the earth?

Notice that nothing is out of sequence. These are the reverse of one another. One might call this know prophetic communication.

What happens next?

- **Gen. 41:17** ¶ And Pharaoh said unto Yahusaph, In my dream, behold, I stood upon the bank of the river:

- **Gen. 41:18** And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:
  - Who was ever called in the 
  - ? Yahusaph and his mother.
  - **Gen. 29:17** Leah was tender eyed; but Rachel was beautiful and well favoured.

  - **Gen. 39:6** And he left all that he had in Yahusaph’s hand; and he knew not ought he had, save the bread which he did eat. And Yahusaph was a goodly person, and well favoured.

Now comes the understanding of his dream. We will see in just a minute, but let me show you what I mean.

- **Gen. 37:10** And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that you have dreamed? Shall I and your mother and your brethren indeed come to bow down ourselves to you to the earth?

- **His mother was dead at this time.** Why is she being understood here in the dream? We will see in just a minute.

- **Gen. 41:19** And, behold, seven other kine came up after them, poor and very ill favoured and lean-fleshed, such as I never saw in all the land of Mitsraiym for badness:

- **Gen. 41:20** And the lean and the ill favoured kine did eat up the first seven fat kine:

- **Gen. 41:21** And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke.
• **Gen. 41:22** And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:
• **Gen. 41:23** And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them:
• **Gen. 41:24** And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me.

So in his mind could he be seeing the cows as his mother and him? What could have went through his mind? We will see lol.

**Gen. 29:9** ¶ And while he yet spake with them, Rachel came with her father’s sheep: for she kept them {she was a shepherdess/אַשְׁרֶת הָעַרְבִּיםָּאָוֶןֶתֶןָאָוֶנתֶןָאָוֶנתֶןָאָוֶנתֶןָאָוֶנתֶןָאָוֶנתֶןָאָוֶנתֶןָאָוֶנתֶןָaָוֶןָaָוֶןָaָוֶןָaָוֶןָaָוֶןָaָוֶןָaָוֶןָaָvเi

Back to Barashiyth 41:18:
• **Gen. 41:18** And, behold, there came up out of the river seven kine, fat-fleshed and well favoured; and they fed in a meadow:

I want to point out two things.
1. And they fed, the word fed is the same word for shepherd / shepherdess.
2. The word meadow. In verse 2 and 18 is the only places in the entire scripture where this word is used. But there is a nuance to this word that might shed some light to this dream.
   a. They were grazing with there brother cows. {Onkleos translation}.
   b. We can see this as he being the good cow grazing with his brothers the ugly cows.
   c. **Gen. 37:2** These are the generations of Ya’aqub Ya’aqob/Jacob, Yahusaph Yosef/Joseph, being seventeen years old, was feeding the flock with his brethren, and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father’s wives: and Yahusaph Yosef/Joseph brought unto his father their evil report.

**Gen. 41:19** And, behold, seven other kine came up after them, poor and very ill favoured and lean-fleshed, such as I never saw in all the land of Mitsraiym Egypt for badness:

**Gen. 41:20** And the lean and the ill favoured kine did eat up the first seven fat kine:

**Gen. 41:21** And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke.

Next pattern I want you see is how the ill favoured cows eats up the fat seven fat cows. I want you think of the ill favoured cows as Leah and her children, and the seven fat cows as Rachel and her son.

Leah’s children got rid of the Rachels child so that he would be forgotten. Verse 21 states, “it could not be known that they had eaten them, but they were still ill favoured as at the beginning”. This is what the brothers did when they went back to their father.
Now let us take a look at the seven cows. If one set represents Rachel and Yahusaph {Yosef/Joseph} and the other represents Leah and her children then we need to understand the seven in this dream.

**Gen. 29:17** Leah was tender eyed; but Rachel was beautiful and well favoured.  
**Gen. 29:18** And Ya’aqub {Ya’aqob/Jacob} loved Rachel; and said, I will serve you seven years for Rachel your younger daughter.

**Gen. 29:27** Fulfill her week, and we will give you this also for the service which you shall serve with me yet seven other years.

Can you see how now the cows represented years?

Now let us see how the two dreams Pharaoh had represented one dream. First let's read.

- **Gen. 41:22** And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:
- **Gen. 41:23** And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them:
- **Gen. 41:24** And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me.
- **Gen. 41:25** And Yahusaph {Yosef/Joseph} said unto Pharaoh, The dream of Pharaoh is one: Alahiym has showed Pharaoh what he is about to do.
- **Gen. 41:26** The seven good kine are seven years; and the seven good ears are seven years: the dream is one.

Now let us look at the years in Ya’aqub’s {Ya’aqob’s/Jacob’s} time in relation to Rachel and Leah.

- **Gen. 29:20** And Ya’aqub {Ya’aqob/Jacob} served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.
- **Gen. 29:29** And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.
- **Gen. 29:30** And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

Now he sees that the years are one, just like his father went through for Leah and Rachel. Seven short year he felt for Rachel, then to go through seven long years to get what he wanted. Him and his brothers were the fruit of those seven years. And they were swallowed up when he was cast into the pit. They were all for nothing.

- **Gen. 37:31** ¶ And they took Yahusaph’s {Yosef’s/Joseph’s} coat, and killed a kid of the goats, and dipped the coat in the blood;
- **Gen. 37:32** And they sent the coat of many colors, and they brought it to their father; and said, This have we found: know now whether it be your son’s coat or no.
- **Gen. 37:33** And he knew it, and said, It is my son’s coat; an evil beast has devoured him; Yahusaph {Yosef/Joseph} is without doubt rent in pieces.
• **Gen. 37:34** And Ya’aqub {Ya’aqob/Jacob} rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

• **Gen. 37:35** And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.

The dream had a dual meaning. It was for Pharaoh, and for Yahusaph {Yosef/Joseph}

What Yahusaph {Yosef/Joseph} got from Pharaoh’s dream’s was his past and present life. And now he knows what the future will look like.

**Gen. 37:5** ¶ And Yahusaph {Yosef/Joseph} dreamed a dream, and he told it his brethren: and they hated him yet the more.

**Gen. 37:6** And he said unto them, Hear, I pray you, this dream which I have dreamed:

**Gen. 37:7** For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

**Gen. 37:8** And his brethren said to him, Shall you indeed reign over us? or shall you indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

Now he knows that this part of the dream has to come next. Why? Because things were going in reverse order for him.

The dream of Pharaoh was to warn them of what Yahuah was about to do. It was a warning and it was to prepare them for what’s to come. So remember now, the purpose of the fat cows is to sustain the little cows. If we can see that Rachel/Yahusaph {Yosef/Joseph} were the fat cows, and the ill lean cows were Leah and her children. Now he knows he must also take care of them as well.

Let’s read:

**Gen. 42:7** ¶ And Yahusaph {Yosef/Joseph} saw his brethren, and he knew them, but made himself strange unto them, and spoke roughly unto them; and he said unto them, Whence come you? And they said, From the land of Canaan to buy food.

**Gen. 42:8** And Yahusaph {Yosef/Joseph} knew his brethren, but they knew not him.

**Gen. 42:9** And Yahusaph {Yosef/Joseph} remembered the dreams which he dreamed of them, and said unto him, You are spies; to see the nakedness of the land you are come.

What dream did he remember? That he has to take care of the ill favoured cows.

**Gen. 43:26** ¶ And when Yahusaph {Yosef/Joseph} came home, they brought him the present which was in their hand into the house, and bowed themselves to him to the earth.

**Gen. 43:27** And he asked them of their welfare, and said, Is your father well, the old man of whom you spoke? Is he yet alive?
Gen. 43:28 And they answered, Your servant our father is in good health, he is yet alive. And they bowed down their heads, and made obeisance.

Gen. 50:15 ¶ And when Yahusaph's brethren saw that their father was dead, they said, Yahusaph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

Gen. 50:16 And they sent a messenger unto Yahusaph, saying, Your father did command before he died, saying,

Gen. 50:17 So shall you say unto Yahusaph, Forgive, I pray you now, the trespass of your brethren, and their sin; for they did unto you evil: and now, we pray you, forgive the trespass of the servants of the Alahiym of your father. And Yahusaph wept when they spoke unto him.

Gen. 50:18 And his brethren also went and fell down before his face; and they said, Behold, we be your servants.

Gen. 50:19 And Yahusaph said unto them, Fear not: for am I in the place of Alahiym?

Gen. 50:20 But as for you, you thought evil against me; but Alahiym meant it unto good, to bring to pass, as it is this day, to save much people alive.

Gen. 50:21 Now therefore fear you not: I will nourish you, and your little ones. And he comforted them, and spoke kindly unto them.

What I want us to see is we need to think about how Yahuah communicates with us. If you feel like you had a déjà vu moment(s). Do you see the same patterns around you? Are you entertaining messengers unaware? Have you met up with someone that went through the same thing you went through? Are you seeking Him on a daily basis? [Perhaps prayer hours].

It took Yahusaph nine years to finally understand. We might need to understand that it may take that long for us to understand. If you do not seek Him on a daily basis, you may not hear Him. Learn how to hear His voice. It may become a personal language with you.

Let me share why Yahusaph was able to relate to this dream and all other of Pharaoh could not. Think about the environment. Where Mitsraiym was, the abundance of what grows and was being used as food was grains. Not cows. The Egyptian life was not cattle farming if you will.

When you read the text, notice bread and grains/corn was the products used in Mitsraiym. So for Pharaoh to have a dream of livestock, only Yahusaph was able to relate.

Gen. 46:34 That you shall say, Your servants’ trade has been about cattle from our youth even until now, both we, and also our fathers: that you may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.
Gen. 43:32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians.

Notice Sheaves would be used to help Pharaoh, and the Cattle was used to help Yahusaph {Yosef/Joseph}. So now he was able to see the dream was one.

It never meant that I was to rule over them. But that I would be in charge of the grain and they would need me. They would come bowing to me desperate for food. This has to be the first dreams understanding.

Next part: Numbers were being used in the text. Let’s see why:

- **Gen. 37:2** These are the generations of Ya’aqub {Ya’aqob/Jacob}. Yahusaph {Yosef/Joseph}, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father’s wives: and Yahusaph {Yosef/Joseph} brought unto his father their evil report.

- **Gen. 37:9** And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

- **Gen. 41:46** And Yahusaph {Yosef/Joseph} was thirty years old when he stood before Pharaoh king of Mitsraiym {Egypt}. And Yahusaph {Yosef/Joseph} went out from the presence of Pharaoh, and went throughout all the land of Mitsraiym {Egypt}.

The second dream had numbers in it. The sun the moon and eleven stars = 13. I was 17 when I had this dream. 13+17 = 30. This was the age when the dream came true. So now the dream had multiple meanings. But was operating as one.